

# **AGENDA**

Meeting: Overview and Scrutiny Management Committee

Place: Access the online meeting here

Date: Thursday 15 July 2021

Time: 10.30 am

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718504 or email <a href="mailto:kieran.elliott@wiltshire.gov.uk">kieran.elliott@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

# Membership:

Cllr Ruth Hopkinson Cllr Tony Pickernell
Cllr Jon Hubbard Cllr Elizabeth Threlfall

Cllr Tony Jackson Cllr Jo Trigg
Cllr Bob Jones MBE Cllr Tony Trotman
Cllr Johnny Kidney Cllr Iain Wallis

Cllr Gordon King Cllr Christopher Williams (Vice-Chairman)

Cllr Jerry Kunkler Cllr Graham Wright (Chairman)

**Cllr Bill Parks** 

**CIIr Gavin Grant** 

#### **Substitutes:**

Cllr Steve Bucknell
Cllr Clare Cape
Cllr Pip Ridout
Cllr Ernie Clark
Cllr Brian Dalton
Cllr In Nick Murry
Cllr Pip Ridout
Cllr Tom Rounds
Cllr In Thorn

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

# **AGENDA**

#### **PART I**

Items to be considered when the meeting is open to the public

## 1 Apologies

To receive details of any apologies or substitutions for the meeting.

## 2 Minutes of the Previous Meeting (Pages 5 - 10)

To approve and sign the minutes of the meeting held on 25 May 2021

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Chairman's Announcements

To receive any announcements through the Chair.

#### 5 **Public Participation**

The Council welcomes contributions from members of the public.

## Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so by 5pm on 13 July 2021. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

# **Questions**

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on 8 July 2021in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pmon 12 July 2021 .Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

#### 6 Wiltshire Council Business Plan update

To receive a verbal update on the development of the council's new Business Plan and the timescale for Overview and Scrutiny input prior to consideration by Full Council.

## 7 Forward Work Programme (Pages 11 - 24)

To receive updates from the Chairmen and Vice-Chairmen of the Select Committees in respect of the topics under scrutiny in their areas, including any recommendations for endorsement by the Management Committee.

# 8 Financial Planning Task Group update (Pages 25 - 28)

To receive an update on the work of the task group since the Committee's previous meeting.

## 9 Management Committee Task Group updates (Pages 29 - 32)

To receive updates on recent activity by Management Committee's task groups and other ad hoc exercises.

# 10 Date of Next Meeting

To confirm the date of the next meeting as 21 September 2021

# 11 Urgent Items

Any other items of business which the Chairman agrees to consider as a matter of urgency.

## **PART II**

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.